# FY 2018 Budget Amendment Request Form

**Date:** August 8, 2017

**Department:** Finance

Contact person: Bonnie Jewell, Budget Manager

**Phone #:** 540-507-7583

## Explanation of need for budget amendment:

The Board of Supervisors adopted both the County and Schools budgets on April 4, 2017. Subsequent to that action, the Schools adjusted revenue projections to include use of the Schools' health insurance reserve as the FY 2018 Budget was balanced and adopted by the School Board.

The attached budget adjustment and appropriation are necessary to match the County's budget to the budget adopted by the School Board. There is, of course, no change in the assumption of local transfer to the Schools which remains budgeted at \$124,075,315 for FY 2018.

#### **Revenue accounts affected:**

| Account Number |  | Amount          |  |
|----------------|--|-----------------|--|
| Acct #         | 210-0000-316.12-01 – Other Revenue   | \$<br>462,568   |  |
| Acct #         | 210-0000-324.02-01 – State Sales Tax   | \$<br>15,547    |  |
| Acct #         | 210-0000-324.02-03 – Other State Revenue                                     | \$<br>(16,375)  |  |
| Acct #         | 210-0000-333.02-10 – Federal Revenue   | \$<br>4,527     |  |
| Acct #         | 210-0000-341.05-01 – Use of Fund Balance (Schools' Health Insurance Reserve) | \$<br>1,017,138 |  |
| Acct #         | 212-0000-333.02-10 – Federal Revenue   | \$<br>400,000   |  |
|                | Total Revenue Adjustment   | \$<br>1,883,405 |  |

#### Expenditure accounts affected:

| Account Number |  | Amount |           |
|----------------|--|--------|-----------|
| Acct #         | 210-6100-452.61-01 – Instruction         | \$     | 1,528,427 |
| Acct #         | 210-6100-452.61-02 – Administration      | \$     | (50,584)  |
| Acct #         | 210-6100-452.61-03 – Transportation      | \$     | (227,710) |
| Acct #         | 210-6100-452.61-04 - Maintenance         | \$     | (156,259) |
| Acct #         | 210-6100-452.61-09 – Technology          | \$     | 389,531   |
| Acct #         | 212-6100-452.61-05 – School Food Service | \$     | 400,000   |
|                | Total Expenditure Adjustment             | \$     | 1,883,405 |

Note: If amendment is between expenditure accounts and state revenues, net impact must be zero.

## Recommendations

| Budget:      X_recommended         Explanation if not recommended:               |
|--|
| County Admin:X_recommended not-recommended Explanation if not recommended:       |
| Finance Committee: _X recommendednot-recommended Explanation if not recommended: |